



# Buttahatchee River Fall Fest



Sponsored by the Hamilton Chamber of  
Commerce  
Hamilton, Alabama

## Saturday, October 30, 2010

### Vendor Registration

Business Name: \_\_\_\_\_

Owner / Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Description of Merchandise: \_\_\_\_\_

#### Booth Information:

10' x 10' Booth \$50.00 each Number of Booths Requested: \_\_\_\_\_

10' x 10' Booth with **POWER** \$60.00 each Number of Booths Requested: \_\_\_\_\_

CONCESSION Booth/Trailer Number of Spaces Requested: \_\_\_\_\_

\$50.00 WITHOUT POWER or OWN GENERATOR YES \_\_\_\_\_ NO \_\_\_\_\_

\$60.00 With **POWER** YES \_\_\_\_\_ NO \_\_\_\_\_

**All spaces are 10' x 10'.** If you have special requirements, please note on this form or contact the Chamber of Commerce at 205.921.7786 or Mr. John Boyett, **Buttahatchee River Fall Fest** Coordinator at 205.952.9884, or email [vendors@hamiltonfallfest.org](mailto:vendors@hamiltonfallfest.org).

Special Notations/Accommodations (if applicable): \_\_\_\_\_

Payment Method Enclosed:  Money Order  Cashier's Check (**NO PERSONAL CHECKS**)

Payable to HAMILTON CHAMBER OF COMMERCE

Credit & Debit Card Payments available through PayPal on web site: [www.hamiltonfallfest.org](http://www.hamiltonfallfest.org)

Or mail to Hamilton Chamber of Commerce, PO Box 1168, Hamilton AL, 35570

**PLEASE BE SURE TO READ & SIGN THE WAIVER ON PAGE 4.**

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## **DISCLOSURES**

### **P L E A S E   R E A D   C L O S E L Y**

- All applications are subject to approval by the BUTTAHATCHEE RIVER FALL FEST screening and selection committee.
- The Hamilton Chamber of Commerce and Buttahatchee River Fall Fest reserve the right to refuse any application.
- You will be notified by phone, postal mail or e-mail no later than Friday, October 18, 2010 of your application's acceptance or rejection.
- NO refunds will be issued after Monday, October 18<sup>th</sup>, 2010.
- NO PERSONAL CHECKS will be accepted. We only accept money order, cashier's check or PayPal available through our web site: [www.hamiltonfallfest.org](http://www.hamiltonfallfest.org)
- There will be a \$25.00 late registration fee after Friday, October 15, 2010. **Late and onsite registration will be permitted, depending upon availability of booth(s). However, all booth set-up times and requirements remain the same. (See Page 3.) No exceptions.**
- NO sale of animals allowed.
- NO weapons of ANY type permitted. (This includes toy guns)
- NO items with obscenities or any items which are deemed inappropriate or do not meet community standards.
- The BUTTAHATCHEE RIVER FALL FESTIVAL will be held rain or shine.
- There will be NO demand refunds in the event of inclement weather.
- Please fill out the registration form COMPLETELY and LEGIBLY.
- Please SIGN Page 4 of the registration form. (If not signed, if the registration fee is not included, or if the application is in any way incomplete, it will be

returned, and you will NOT be a registered vendor until a corrected and completed application is received.)

- The BUTTAHATCHEE RIVER FALL FESTIVAL is held in Downtown Hamilton, Alabama – in and around the Court Square of the Marion County Courthouse and throughout the downtown area.
- This is an OUTDOOR festival. It is the responsibility of each vendor to be prepared for inclement weather conditions.
- Set-up time begins on Friday, October 29<sup>th</sup> at 5:30 p.m. to 7:00 p.m. and resumes again on Saturday, October 30<sup>th</sup> at 6:30 a.m. to 8:00 a.m. For ease of traffic flow, we ask every vendor to unload their merchandise into their booth, move their vehicle and/or trailer, and then return and set up your booth.
- All vendor vehicles MUST be moved no later than 8:00 a.m. on Saturday, October 30<sup>th</sup>.
- Please report to the Hamilton Chamber of Commerce booth located on the corner across from the Marion County Courthouse to receive your booth assignment and a “*Certificate of Participation*”. This certificate MUST be displayed in your booth throughout the festival and be visible to festival or law enforcement officials.
- Booths are NOT to be taken down earlier than 4:00 p.m. Saturday, October 30<sup>th</sup>. Anyone who disobeys this rule will be barred from future festivals for noncompliance.
- If you have requested electricity for your booth/s, you will be responsible for providing your own extension cord. Please bring duct tape or other appropriate covering to secure the cords that you use in and around your booth(s).

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## **LEGAL WAIVER**

I have read this application and disclosures entirely. I understand that the Buttahatchee River Fall Fest, the Hamilton Chamber of Commerce, and the City of Hamilton shall not be liable for any claim or loss or damage of any kind to my exhibit or me, and I agree to release and hold them harmless for such liability. I understand that failure to follow any of the listed conditions and requirements for participation in the Buttahatchee River Fall Fest will be grounds for removal from the festival.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_